When recorded mail to:

53007

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Parcel Map 16552

RECEIVED FOR RECORD

Lity
As Rayes! of
AUG 2 1980

Recorded to Official Records
of Recorded County, California

PLAD S. Records
FEES S.

FOR RECORDER'S OFFICE USE ONLY

EASEMEN<u>T</u>

0012

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ELECTRIC SUPPLIES DISTRIBUTING COMPANY OF SAN DIEGO a California corporation

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Southeast quarter of the Southeast quarter of Section 18, T. 2S., R.4W., S.B.M., more particularly described as follows:

COMMENCING at the intersection of the centerline of Rustin Avenue and the centerline of Spruce Street as shown by map on file in Parcel Map Book 69 Page 68 thereof, records of said Riverside County;

THENCE along said centerline of Rustin Avenue North 00° 07' 30' West, 534.30 feet;

THENCE North 89° 53' 05" East, 33.00 feet to the true point of beginning;

THENCE North 000 07' 30" West, 25.00 feet;

THENCE North 89° 53' 05" East, 25.00 feet;

THENCE South 00° 07' 30' East, 25.00 feet;

THENCE South 89° 53' 05" West, 25.00 feet to said "true point of beginning."

Area - 625.00 square feet.

LECTOR HUCKINGES 5,50 es WE

. STATE OF CALIFORNIA	1	
COUNTY OF SAN DIEGO	, z	
õ	ON AUGUST 18	19.80
5300	before me, the undersigned, a Notary Public in and	for said State, personally appeared
S.		known to me to be the
· ·	of the ELECTRIC Supplies DISTRIBU	NT. RESPECTIVELY
1	the Corporation that executed the within instrument	known to me to be the person who
•	executed the within instrument, on behalf of the Corpora to me that such Corporation executed the same.	tion, therein named, and acknowledged
Lander State Control 	seri 5	
JAMES J.	E MILLIEUD HIT HAND BILD OHILIAI 2501.	
Principal Office in S	n Diogo County 🧣	n ()· ·
My Commission Ex		L. Striller
		in and for said State.
ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—	v. 364	
>		
TOGETHER WITH to	e right to clear and keep clear said	l easement and
right of way from an	structures or trees, to enter upon	and to pass and
-	said real property, and to deposit	
	ereon by Grantee, its officers, ager	
and by persons under	contract with said Grantee and their	r officers, agents
and employees, whene	er and wherever necessary for the pu	urpose of con-
structing, reconstru	ting, maintaining, operating, inspec	cting, repairing,
replacing, relocatin	, renewing and removing saidelect:	rical energy
distribution facilities		
	. Provided, however, the	at the Grantor re-
serves the right to	se and enjoy the land over which sa	id easement and
right of way is gran	ed, for any purpose and in any manno	er which does not
interfere with or im	eair the right of the Grantee to use	said easement
and right of way.	ELECTRIC SUPPLIES DISTRI	RUTING COMPANY OF SAN D
Dated August 18.	980 a California corporation	
V	0 a B	1 12 11 4
APPROVED AS TO FOR	BY: fames U. Ida	Ley Mesidens
Clarue Ju	ex Dona /	UP
ASSI. CEIT AIR	BY:	
	CONSENT TO RECORDATION	
THIS IS TO CERTIFY t	at the interest in real property co	nveyed by this
instrument to the Ci	tu of Riverside, a Municipal Corpora	tion, is nerepy
accepted for and on	pehalf of said City pursuant to Reso recorded on 12-29-66 as Inst. No. 1	23460, Riverside
County Records, and	the Grantee hereby consents to recor	dation of this
instrument through t	le undersigned.	R I
Dated 8-22-1		Jul-

CL 423-A (Rev. 3/76)

Page 2 of 2

